

APPLICATION TO AMEND BYLAWS (SECTION 3.01) COMMUNITY OF INTEREST – OCCUPATIONAL

TO THE CREDIT UNION COMMISSIONER:

			Credit Union
	,		Texas
	(mailing address)	(city)	(zip)
I,			
credit	(name) credit union, file this application to an union's field of membership (FOM) in Union Act and Title 7, Section 91.301 o	accordance with Section 12	aws to expand the 2.011 of the Texas
1.	The text of the proposed amendment is attached as Exhibit "A" . (The text of the proposed amendment must include a geographic definition, limiting the group to the ocal service area of applicant, as defined in 7 TAC§91.301.)		
2.	amendment on, 20 of this application. There were	oard of directors of the credit union, at a duly constituted meeting, approved the lment on, 20, and authorized and directed the submission application. There were members present and votes were a favor of the amendment and votes were cast against.	
3.	Check One -The proposed occupate Group") is based on:	ional community of interes	est ("Occupational
	[] Employment (or a long to employment) by a single employment or attendance at a [] Employment or attendance at a Employment in the same trade, and narrow commonality of interesting to the employment of the employment or attendance at a long to employment o	oyer, affiliated employers of t a 10% ownership interest. school. industry or profession (TIP)	with a close nexus
4.	Check All That Apply:		
	 [] A majority of the persons in regularly within applicant's local [] The Occupational Group 's he service area. [] The persons in the Occupational an office or facility located with 	al service area. cadquarters is located within al Group are "paid from" or	n applicant's local "supervised from"

- 5. A budget for each of the next three years, which includes the following information related to providing service only to those persons within the proposed occupational community of interest is attached as **Exhibit "B"**:
 - (a) Projected number of new members;
 - (b) Estimated incremental cost (e.g. dividends, personnel, office space, marketing, supplies, etc.);
 - (c) Estimated incremental revenues; and
 - (d) Other data showing the financial impact of the proposed expansion, including any assumptions or projection figures used in preparing the budget.
- 6. A map showing the location of each of applicant's existing offices (as defined by 7 TAC §91.101(21) is attached as **Exhibit "C"**. If the Occupational Group is based on a TIP, the map must also show the geographic boundaries of the TIP Community of Interest.

Proposed office(s) may only be shown on this map if:

- (a) costs for the proposed office(s) are reflected in the budget required by item 5, and
- (b) a detailed timeline for opening the proposed office, which may not be longer than 15 months, is provided, along with evidence to support the viability of this timeline.

7. Check One:

]	The proposed Occupational Group would make less than 3000 people eligible
	for primary membership.

- [] The proposed Occupational Group would make 3,000 or more people eligible for primary membership and copies of letters sent to each state or federal credit union that would be overlapped by this proposed Occupational Group are attached as **Exhibit "D"**.
- 8. Information describing the types of services that applicant would provide to people within the proposed Occupational Group is attached as **Exhibit "E"**.
- 9. A letter from an officer of the Occupational Group requesting credit union services from applicant and specifying the information listed below is attached as **Exhibit "F"**:
 - (a) The name and address of the Occupational Group;
 - (b) A description of the locations where members of the group work or attend school, including the distance from each location to the nearest office of the applicant; and
 - (c) How many members would be eligible to join as primary members of applicant?

This letter is not required when the Occupational Group is based on a TIP.

VERIFICATON

STATE OF ◆	
COUNTY OF •	
	, being duly sworn, on (his/her) oath
deposes and says: "I am the	of
	Credit Union and acting pursuant to
resolution of the board of directors of said	d credit union, I am filing this application; and I have
reviewed all statements, facts and repres	entations contained in this application, including all
Exhibits, and they are true and correct."	
SUBSCRIBED AND SWORN TO	before me, the undersigned authority, by
	on the day of
, 20, to ce	ertify which witness my hand and seal of office.
	Notary Public in and for the State of
	Commission expires: